



**HOLY TRINITY**  
**CHURCH**



## **Leadership Team**

|   |               |
|---|---------------|
| Rev Dr Alan McCann                        | 028 9336 2126 |
| Lay Reader - Jack Blair                   | 07766 527 552 |
| Music Ministry – Louise Hanley            | 028 9332 8976 |
| Rector's Churchwarden – Richard Hambleton | 07857 143 357 |
| People's Churchwarden – Karen Hambleton   | 07767 157 037 |
| People's Glebewarden – Fred Shasko        | 07999 854 267 |
| Select Vestry Secretary –                 |               |
| GB Captain– Hannah Hulme                  | 07889 052 993 |
| BB Captain – Contact Admin Office         | 028 9335 5609 |
| Contact for Light – Christine McDermott   | 07746 041 007 |
| Church Admin Secretary                    | 028 9335 5609 |

**FEBRUARY 2025**

**A Bible in their hands  
A Saviour in their hearts  
A Purpose in their lives**

[www.holytrinitycarrick.org.uk](http://www.holytrinitycarrick.org.uk)

## Table of Contents

|   |    |
|---|----|
| <i>Letter to Parishioners</i> .....               | 3  |
| <i>Alan's Bible Study &amp; Prayer Time</i> ..... | 10 |
| <i>Crosslinks</i> .....                           | 11 |
| <i>Scrap to money to Crosslinks</i> .....         | 15 |
| <i>Trinity Tots - Toddlers Group</i> .....        | 15 |
| <i>Carrickfergus Food Bank (JVC Church)</i> ..... | 16 |
| <i>Holy Trinity Bowls Fellowship</i> .....        | 16 |
| <i>Storehouse</i> .....                           | 17 |
| <i>Young At Heart</i> .....                       | 17 |
| <i>Prayer Team</i> .....                          | 18 |
| <i>Carrickfergus Baby Bank</i> .....              | 18 |
| <i>Fellowship Café at Holy Trinity</i> .....      | 19 |
| <i>C.M.S Ireland Used Postage Stamps</i> .....    | 20 |
| <i>Creche Rota -February 2025</i> .....           | 20 |
| <i>Tea &amp; Coffee Rota</i> .....                | 21 |
| <i>Select Vestry</i> .....                        | 21 |
| <i>Welcome Team Rota</i> .....                    | 22 |
| <i>Holy Trinity Chair Rota</i> .....              | 23 |
| <i>Sunday Services</i> .....                      | 24 |

## Letter to Parishioners



Dear Friends,

Acts 17 verses 16-34

What do you think about when you hear 'Athens?' It may well be that you think about the great ruins such as the Parthenon, sculptures, philosophers such as Socrates and

Plato who were born in that city or Aristotle who made it his home. You may think of maths and logic, but not for too long as it brings back painful memories of Pythagoras theorem. Do you remember it:

Pythagoras' theorem states that for all right-angled triangles, '**The square on the hypotenuse is equal to the sum of the squares on the other two sides**'. The hypotenuse is the longest side and it's always opposite the right angle.

I will not ask you if you ever used that in everyday life. Not sure I ever have. Let us move swiftly on before we are all re-traumatised by school maths memories.

To help us understand this passage I am going to look at it under the following headings:

What Paul saw

What Paul felt

What Paul did

What Paul said

What was the response?

What Paul saw - verse 16

Paul is in Athens - verse 16. He is there waiting the arrival of Timothy and Silas to join him. From Athens he will travel on to Corinth. On several occasions in this passage Paul tells us that as he walked around

Athens he looked closely at what he witnessed. Paul was not your typical tourist 'doing' Athens. You know how it is when you go to such a place. People taking photographs and selfies. No doubt there would be a Japanese family all squeezing in to a photograph with the Parthenon in the background. But Paul is not on a tourist trip and Athens is not just another city to tick off his bucket list before he dies.

Paul says he looked carefully at the city and he saw a city full of idols. The phrase he uses can be translated as a city saturated, overrun and dominated by idols. A saying of the day said it was easier to meet a god in Athens than a man. It was a veritable forest of idols. This is what Paul saw everywhere he turned in that great city.

What Paul felt - verse 16 - he was deeply distressed by what he saw. Luke uses a Greek word from which we get the english 'paroxysm.' It had a medical association - relating to a seizure such as an epileptic fit. When Paul looked around him at Athens he was deeply distressed and troubled by what he saw. The idols distressed him. Why? Well, firstly being brought up a devout Jew he knew the commandment against making any graven images and the commandment that there was only one true God to worship. Secondly, after meeting Christ on the road to Damascus, Paul knew that there was salvation outside of Christ and that all these people were lost in their idolatry. Paul is deeply and continually distressed by the idolatry around him because he knows Isaiah 42.8 that God will not share His glory with idols and he knows Exodus 34.14 that God is a jealous God and that He alone is to be worshipped.

Paul looks at Athens the cultural capital of the ancient near east. He is deeply distressed because he realises that as a city it was morally decadent, spiritually deceived, aesthetically beautiful, culturally brilliant but philosophically confused.

Let me ask you something: How do you feel when you walk around our town or Belfast? What do you see? What do you feel? I would suggest most of us walk around blind to the idols that proliferate in our town and

city. We visit somewhere and we take photographs to show everyone, maybe even post them on Facebook. Yet our town, cities etc are submerged in idolatry. I can see the expression on your faces - we don't have idols all around us. Really! What about the idols of materialism and consumerism? What about the great god sex, which so dominates our culture? What about the idols of technology, of political correctness and maybe the greatest of all at the moment of 'tolerance?' Are we distressed by all these idols that get worshipped every day by the vast majority of our family, friends, neighbours and community? Do we feel distressed deeply because people are worshipping at the altars of these idols and in so doing are lost in their sins?

What Paul did - look at verses 17-18.

So... begins verse 17. In response to what he saw and what he felt Paul began to reason with them. First he went to the synagogue, our equivalent to church and reasoned with them. He made a reasonable appeal to them. It was not just an emotional appeal and it was not just him sharing his experiences but he reasoned from the Scriptures and we are told he shared about Jesus and the resurrection with them.

He then moved to the market place and every day he reasoned with those who happened to be there. He went to the equivalent of Starbucks and McD's and engaged the people he met in conversation. He just went to where the people were and talked to them. Day by day in the market place, the everyday place of the city, he engaged with people in conversation.

Notice will you what he did - he reasoned with them. He did not shout at them about their idolatry. He didn't trivialise it either. Nor did he trivialise the gospel. He did not go around sharing Jesus as if he was an added extra to your life. No, he reasoned, he was able to give an intellectual reason for his faith and this he did in the market square.

Now hear me now. We are not talking here about the open air preacher in Corn Market with the loudspeaker haranguing people as they pass by.

He was talking to them over a coffee and a doughnut or the Athenian equivalent.

Then he went to the academy, the Aeropagus. Well, if you look at the verses closely you will see he was invited to come and talk to that body of people. In his everyday conversations he encountered the Epicurean and the Stoics. You may wonder who they were, or are, because their philosophies are still with us.

Epicureans - considered gods to be remote. They believed that this world was here by chance and all things were random acts. They did not believe in anything after death, no judgment and certainly no resurrection. Therefore people should pursue enjoyment and a life detached from pain, from passion and from fear.

Stoics - acknowledged a supreme god in a pantheistic manner. They believed the world was dominated by fate and that human beings must pursue their duty, resigning themselves to live in harmony with nature and reason, no matter how painful. People were to develop their own self-sufficiency.

Those two philosophies are still with us. Epicureans - eat, drink and be merry because tomorrow we die. Stoics - you cannot control any of it, karma, what goes around comes around, that is your fate in life.

Don't you meet that every day, maybe even in your own thoughts on some days. Certainly our younger generations are a mixture of these philosophies, just listen to their music sometime. Read the lyrics - the despair, the impermanence of everything, the random chances of life. It is clearer in older songs of my generation:

Kris Kristofferson:

I don't care who's right or wrong

I don't try to understand

Let the devil take tomorrow

'Cause tonight I need a friend

Yesterday is dead and gone

And tomorrow's out of sight

And it's sad to be alone  
Help me make it through the night.

That is the epicurean and stoic philosophy of Athens in a nutshell. It matters not who is right or wrong, tomorrow may not come so live for today. Enjoy life, enjoy the pleasures of this life because when you are dead you are dead and there is nothing else.

What Paul said - verses 22 following. In his speech, which I am assuming Luke has summarised for us because it only takes a couple of minutes to read, Paul says the following:

God is the Creator of the Universe - verse 24. Paul tells them that God cannot be domesticated or tamed by men.

God is the Sustainer of life - verse 25. God does not need us or anything from us, the very opposite is true. He gives us life and sustains our lives each day.

God is the Father of human beings - verse 26. We derive our being from Him, not Him from us. He formed us in our mother's womb as Psalm 139 tells us. He has allotted the times of our lives and the boundaries of our dwelling places.

God the Ruler of the nations - verse 26. God is not distant nor is He subordinate to man. In fact He rules over all the nations. As the Scriptures teach He raises men and nations and brings them down as well. He sets the boundaries of nations.

God is near - if man would only seek Him - verses 27-28. To support this assertion Paul quotes two of their own poets. He makes the cultural connection with them. The first quote is from a poet named Epimenides and the second Aratus. Paul uses their own words to sharpen his point that God is near and they are to seek God. The message is simple - the kingdom of God is at hand, repent and believe in the One raised from the dead, the Lord Jesus Christ. It hasn't changed either.

God is the Judge of the Word - verse 30. There is a certainty about what Paul says here. This judgment will be universal, all the world, living and the dead will be judged. It will be righteous because God will judge with justice. It will be definite, a day has been fixed and appointed. That day is nearer than ever. God will judge the world by the One He raised from the dead - Jesus Christ. Whilst the day has not been disclosed the judge has been revealed - Jesus Christ. In the past Paul says God overlooked their ignorance as they bowed down to idols etc. But now, but now God has revealed Himself in the Lord Jesus Christ and men are without excuse. Read Romans 1-3 sometime this week and you can see how Paul develops that argument further. Ignorance of the past was overlooked but now things are different. They are commanded, a divine order, to repent because there is a judgment to come. Here is the climactic warning of Paul's address to them - God is near, God raised Jesus from the dead, repent and believe in Him because there is a day appointed when all men will be judged. This is how the writer to the Hebrews puts it - Hebrews 9.27 - READ.

What was the response to Paul?

Well, if you turn to verse 18 you will see that the first response is that Paul is a 'babblers.' The Greek here can be translated a 'seed picker.' What they were saying is that Paul was like a little bird picking up seeds, gathering them from here and there. In essence they were saying he was gathering other people's ideas and putting them together as his own. A bird brain picking up intellectual crumbs and trying to put them together in to his own loaf of bread. Hardly the response of those who were impressed.

However, verse 19, as we see some of them wanted to hear more and so they take him to the Aeropagus to speak to them. Again we have several responses when he has finished speaking.



Look at verse 32 - some of them mocked Paul because he preached the resurrection of the dead. The Epicureans amongst the listeners did not believe in anything after death, so they mocked him.

Again in verse 32 some others were curious, maybe just intellectually curious because as we read in verse 21 the Athenians liked to spend their days listening to 'something new.'

Yet, verse 34, some believed the good news of Jesus Christ and followed Paul. Amongst them Dionysius and a woman called Damaris.

Allow me to suggest a couple of very practical applications that you can spend the rest of this week putting in to practice.

First thing is to open your eyes to the idols around you. I want to suggest to you that we should be distressed by the idols of our day as Paul was distressed by the idols of Athens. Maybe, just maybe, we do not truly believe that people who die without Christ go to hell. Maybe, just maybe we do not actually believe God will judge the living and the dead and therefore we are not deeply troubled in our hearts and souls when we see people going astray. The idols of materialism, consumerism, fame, wealth, status, sexual liberty, sport, leisure, technology, even church and religion abound in our lives and in this community. Are you distressed by them? Is your heart and mind troubled by them? Do you even notice them?

Secondly, take a chess set, if you play chess, or some book or game or something and go and sit in Creed or Season and just talk to people. Just talk to people. Ask them what they are reading? Ask them how the family are? You will be amazed at the conversations that will begin - but, and here is where the rubber hits the road, that is your task, not mine. Mine is to equip you to do that. Don't tell me it cannot be done and you cannot do it. Many of you do it every Thursday at Fellowship Cafe - the only difference is the geographical location. So get out there and do it. No more excuses.

Finally, make the cultural connections with those around you. You are doing it already but you just do not think of the gospel connections with them. Some of you watch the soaps - the opportunities that those story lines give to raise questions of faith, of morals etc. You have connections with people all the time through leisure, through technology etc - do you consciously think of them as opportunities to share about Jesus. Paul did in a city in which he only spent a few weeks. He made the cultural connections. Some mocked, they will mock you. Some just wanted to ask more questions out of curiosity and some believed. The same will happen when you begin to engage this community with the good news of Jesus Christ.

yours in Christ  
*Rev Dr Alan McCann*

## **Alan's Bible Study & Prayer Time**

**\*\*\*Note New Times\*\*\***

Bible Study continues on Wednesday at 1.00pm. We will continue our study in the Psalms.

Please note the following day and times for prayer times and bible study:

### **Wednesday's**

- |               |  |
|---------------|--|
| 1.00pm-2.00pm | - Lunch time Bible Study in the Bennett Room |
| 7.00pm-7.30pm | - Prayer Time - Kerr Room                    |
| 7.30pm-8.30pm | - Bible Study                                |

Everyone will be very welcome.

God bless

*Rev Dr Alan McCann*

# Crosslinks



 **Crosslinks**  
BELFAST CONFERENCE

SATURDAY 22 FEBRUARY 2025  
10AM – 4PM

**Lift Up  
Your Eyes**  
DR JOSH MOODY

 GOD CENTRED LIFE  
IN PARTNERSHIP WITH GOD CENTRED LIFE MINISTRIES

## Lift Up Your Eyes

For more than 100 years, Crosslinks mission partners have been proclaiming the gospel. However, many people around us and across the world do not know Jesus. Now is the time for us to commit to bringing the life-changing message of Christ to the world.

Dr Josh Moody will open up John's Gospel with us, inspiring us to lift up our eyes and discover the opportunities we have been given to accelerate our gospel outreach globally and locally.

Crosslinks mission partners will share how they have been advancing the gospel where the Lord has sent them.

*Lift Up Your Eyes* is an opportunity to have our hearts and lives changed as we hear God's word, celebrate his work in his world and come before him in prayer.

We invite you to seize this opportunity with both hands as we seek to partner together and proclaim the gospel in the world today.

## Speaker



DR JOSH MOODY

**Dr Josh Moody** is the Senior Pastor of College Church in Wheaton, Illinois and the President of God Centred Life Ministries. His books include *John 1-12 For You* and *John 13-21 For You, No Other Gospel*, and *The God-Centred Life*. Josh grew up south of London and was president of the Cambridge Inter-Collegiate Christian Union. He served as the college pastor at Eden Baptist Church in Cambridge and did pioneer mission work in the former Soviet Union countries of Georgia and Azerbaijan. He is married to Rochelle, and they have four children.

## Tickets and Info

10am – 4pm

Tea and coffee is provided, and you are welcome to bring a packed lunch. There are also local eateries available.

**The registration fee is £20 / €23**

**Concessionary rate for individuals under 23 is £15 / €17**

**Children under 18 go free.**

During the day there will be a children's programme (for children currently in primary school) led by Child Evangelism Fellowship.

### Book your ticket at:

[www.crosslinks.org/events/dayconference2025](http://www.crosslinks.org/events/dayconference2025), by contacting the Belfast office



by phone +44 (0) 28 9079 6028 or email [ireland@crosslinks.org](mailto:ireland@crosslinks.org), or by using the QR Code.

## Location

**Great Victoria Street Baptist Church,  
Hope Street, Belfast, BT12 5EE**

Great Victoria Street Baptist Church is accessible by public transport from Belfast Grand Central Station, which is a 10-minute walk away. For those coming by car, parking is available in and around the city centre, but Great Northern Car Park is particularly convenient (a 3-minute walk). There is a limited amount of parking available at the church on request, for those who require close access to the church building.

## Programme

**9:30**

Doors open

**10:00**

SESSION 1: Lift Up Your Eyes with Josh Moody

**11:00**

Break

**11:30**

SESSION 2: Focus on Eternal Fruit with Josh Moody

**12:30**

Lunch

**13:45**

SESSION 3: Partners in the Gospel

Panel Discussion with Rupert Shelley, Helen Sheridan, Josh Hooker, Simon Donohoe and Trevor Watson

**14:45**

Break

**15:00**

SESSION 4: Time to Reap with Josh Moody

**16:00**

Close



Crosslinks helps churches take the gospel to the nations. Our priorities are proclaiming the gospel and training those who will proclaim that same gospel, in order to make disciples of the Lord Jesus Christ.

Here's how churches and individual supporters are partnering with Crosslinks as together we take God's word to God's world:

#### **LONG-TERM MISSION PARTNERS**

Our mission partners are involved in frontline evangelism, church planting and training men and women for ministry around the world. They serve across Africa, Asia, Australia, Europe and South America.

#### **SHORT-TERM OPPORTUNITIES**

We enable individuals, couples and church groups to visit mission partners on a short-term basis. We regularly send gap-year teams to South Africa and Thailand. Over the last few years, language students have spent their year abroad with mission partners in Argentina, Belgium, Chile, France, Germany, Italy and Spain.

#### **STUDY PARTNERS**

We support national gospel workers to be trained in ministry and Bible handling in their cultural context in order to lead and strengthen local churches. Crosslinks offers a bursary programme to contribute to theological training fees so local ministers can be equipped for a lifetime of gospel work.

*Visit [www.crosslinks.org](http://www.crosslinks.org) for more information.*

COMPANY NO. 00193144 | CHARITY NO. 1164474 | REGISTERED OFFICE: 251 LEWISHAM WAY, LONDON SE4 1XF  
IRELAND OFFICE: 32 MONTGOMERY ROAD, BELFAST BT6 9HL | +44 (0) 28 9079 6028 | IRELAND@CROSSLINKS.ORG

## Scrap to Money to Crosslinks

Any **scrap metal** such as; kitchen utensils, car parts, unwanted trampolines, garden gates, tools of any kind, central heating boilers, etc, etc, collected and redeemed for cash, proceeds to **Crosslinks Missionary Society**.

Contact : Lynn Rodgers, 07970974604.

## Trinity Tots - Toddlers Group



Thursday mornings, 10.00am - 11.30am  
for play, chat, snacks, singing and craft.

It was great to be back after the Christmas break and our wee friends all seemed to have had a lovely celebration.

If you know of any carers with babies or pre-school toddlers who would enjoy some company please invite them along to our group, Thursday mornings 10.00-11.30 for play, snacks, singing and craft. They will be assured of a warm welcome. There is no need to pre-register. There will be no meeting on Thursday 13th February as schools are off for half term break.

God Bless  
*Trinity Tots Team*

## **Carrickfergus Food Bank (JVC Church)**

Please place non-perishable donations into the 2 black bins in the entrance hall. The food is delivered monthly.

Thank you for the continued support which is very much appreciated.

## **Holy Trinity Bowls Fellowship**

*Your Invitation to join us*



Where do we meet: Holy Trinity Church – Prospect Road

When: Every Thursday - 7.30 pm

### **Why should you come??**

Our emphasis is on - FRIENDLINESS

Do we play league matches ? - No

No pressure to play matches at home or away

Never played before? - We will show you how

No bowls? - No Problem – we have some

Age Limit? - Yes - Over 18 please (except – see below)

(15-17 – must be accompanied by a parent at all times)

Ask for - Vic or Jack (when you arrive)

Look forward to seeing you all there.

God bless  
*Vic Wooton*



## Storehouse



Storehouse continue to help those in need within our community. Please contact me if you have items of unwanted furniture and I will gladly arrange a collection.

Thank you for your support.

*Donna Harrison*

## Young At Heart



Hello everyone, we hope you were staying warm and well during the recent freezing weather. At our meeting last month we enjoyed getting together again after Christmas and are delighted to have raised £125 at our Bring and Buy sale. This money

will be passed on to a cancer research charity.

Our next meeting is on Monday 3rd February at 11.00 when we will be welcoming our local PSNI community team to talk to us about home security.

Please do join us for a cuppa and chat too.

God Bless

*Yvonne and her team*

## Prayer Team

*Alison Allen, Joan Harvey & Libby Todd*



Two members of the Prayer Team will be meeting in the Prayer Room on Sundays after the service to lift your prayer slips. Two members will also be available at the front of the church to pray with you at this time each week. We will rotate in these roles so you will see different faces from week to week. Please do ask if you would prefer prayer in the privacy of the prayer room. The slips will continue to be lifted weekly and on 4 occasions as previously (usually over 4 weeks but may be over a longer period). Therefore, please do continue to make use of our prayer request box situated in the front hall of the church. As always, be assured that information on the slips remains confidential. We would encourage you to complete a prayer slip after you have attended for prayer so that we can continue to pray for your situation when we meet together.

If you would be interested in being part of the prayer team we ask that you consider this and know that we would dearly love to have your support. Please do approach one of us.

*On behalf of the prayer team*

## Carrickfergus Baby Bank

We thank you for the support and ask for donations of nappies, new baby grows, wipes, lotions, baby bath shampoo etc. Please place the items into the bin provided. The contents are delivered each month.

## Fellowship Café at Holy Trinity



Every Thursday  
10.30am – 12.30pm

2025 has begun just as we like it....busy, busy, busy.

We are grateful for the number of visitors who loyally call to see us week after week. It has also been a joy to welcome some new friends who have joined us during January.

We would love to cater for more visitors...**YOU.**

We would be delighted to welcome you to our café any Thursday to join in with the craic, to enjoy good food and then wash it down with unlimited tea/coffee/juice. AND it's all free of charge, unless you choose to make a donation. All our profits are passed to local, national and international worthy causes.

If you enjoy the craic and the chat, we can accommodate you.

If you prefer peace and quiet to read or just relax, we can accommodate you as well.

So, if you are free on a Thursday morning please call in, and bring a friend with you. Our café is open to everyone.

The hardest part is walking through the door.

The rest is pure enjoyment.

You can keep up to date by following us on facebook at:  
“Holy Trinity Fellowship Café”

Yours in Christ's service,

***Maurice Langley***

**God is good † all the time**

## C.M.S Ireland Used Postage Stamps



What a surprise! I recently looked in our special Christmas box for used stamps and could hardly believe my eyes. At a time when people are cutting back in posting cards, due to higher stamp prices, I expected much fewer used stamps this Christmas. So well done and thank you to all who have faithfully saved and handed in their stamps. The box is still on the church table and will continue to remain there. Church Missionary Society are grateful for this contribution and will use the money gained from it to fund their many projects in Africa.

*Yvonne Best*

## Creche Rota –February 2025



|                           |                          |                    |
|---------------------------|--------------------------|--------------------|
| 2 <sup>nd</sup> February  | Helen Fittis             | Laura Kerr         |
| 9 <sup>th</sup> February  | Gemma Fittis             | Lorraine Ross      |
| 16 <sup>th</sup> February | Lauren Baird             | Carolynne Lafferty |
| 23 <sup>rd</sup> February | NO CRECHE FAMILY SERVICE |                    |

Many thanks,  
*Laura Kerr*

## Tea & Coffee Rota

| Team | Team Members     |                   |                 |
|------|------------------|-------------------|-----------------|
| 1    | Ann Calvert      | Tracey Bowden     | Joanne Hunter   |
| 2    | Arlene Macartney | Hannah Hulme      | Marilyn Hulme   |
| 3    | Lorraine Hagan   | John Doherty      | Gail Doherty    |
| 4    | Yvonne Best      | Jennifer Hamilton |                 |
| 5    | Wenda Gray       | Sue Majury        | Eva Dunn        |
| 6    | Kel McDermott    | Drew Buchanan     | Karen Buchanan  |
| 7    | Lorraine Ross    | Maureen Lunn      | Adrienne Tasker |

| Team | Dates                |                      |
|------|----------------------|----------------------|
| 1    |                      | 9 <sup>th</sup> Feb  |
| 2    |                      | 16 <sup>th</sup> Feb |
| 3    |                      | 23 <sup>rd</sup> Feb |
| 4    |                      | 2 <sup>nd</sup> Mar  |
| 5    |                      | 9 <sup>th</sup> Mar  |
| 6    | 26 <sup>th</sup> Jan | 16 <sup>th</sup> Mar |
| 7    | 2 <sup>nd</sup> Feb  | 23 <sup>rd</sup> Mar |

*Karen Buchanan*

## Select Vestry

If anyone wants an item raised at the Select Vestry please contact:

: [secretary@holytrinitycarrick.org.uk](mailto:secretary@holytrinitycarrick.org.uk)

Drew Buchanan: [treasurer@holytrinitycarrick.org.uk](mailto:treasurer@holytrinitycarrick.org.uk)

or any member of SV. This includes booking the church hall for any events.

Hon Secretary

## Welcome Team Rota

| Teams                            | Dates                |                      |
|----------------------------------|----------------------|----------------------|
| Jack Blair<br>Hazel Blair        |                      | 16 <sup>th</sup> Mar |
| Karen Buchanan<br>Jenny Wightman |                      | 23 <sup>rd</sup> Mar |
| Liz Adair<br>Janis Gibson        |                      | 30 <sup>th</sup> Mar |
| Maureen Lunn<br>Adrienne Tasker  |                      | 6 <sup>th</sup> Apr  |
| Eva Dunn<br>Eleanor Steele       |                      | 13 <sup>th</sup> Apr |
| Sharon McNeill<br>Alison Moffett |                      | 20 <sup>th</sup> Apr |
| Kel McDermott<br>Maurice Langley |                      | 27 <sup>th</sup> Apr |
| Libby Todd<br>Marjory Edgar      | 26 <sup>th</sup> Jan | 4 <sup>th</sup> May  |
| Ann Calvert<br>Lorraine Hagan    | 2 <sup>nd</sup> Feb  | 11 <sup>th</sup> May |
| Yvonne Best<br>Jennifer Hamilton | 9 <sup>th</sup> Feb  | 18 <sup>th</sup> May |
| Joanne Hunter<br>Laura Kerr      | 16 <sup>th</sup> Feb | 25 <sup>th</sup> May |
| Arlene Macartney<br>Wenda Gray   | 23 <sup>rd</sup> Feb | 1 <sup>st</sup> Jun  |
| Donna Harrison<br>Sue Majury     | 2 <sup>nd</sup> Mar  | 8 <sup>th</sup> Jun  |
| Elaine Wright<br>Joan Cummings   | 9 <sup>th</sup> Mar  | 15 <sup>th</sup> Jun |

*Karen Buchanan*

## Holy Trinity Chair Rota

| Team 1          | Team 2         | Team 3          | Team 4            | Team 5          |
|-----------------|----------------|-----------------|-------------------|-----------------|
| Kel McDermott   | Dougie Hempton | Graeme Hunter   | David Sprott      | John Fittis     |
| Colin McIlwaine | Simon McDonald | Jim McNerlan    | Charlie Killow    | Daniel Lafferty |
| Garry Richmond  | Phil Moody     | Bert Macartney  | Richard Hambleson |                 |
| Peter Moffett   |                | Maurice Langley |                   |                 |

| Team | Dates                |                      |                      |                      |
|------|----------------------|----------------------|----------------------|----------------------|
| 1    |                      | 2 <sup>nd</sup> Feb  | 2 <sup>nd</sup> Mar  | 6 <sup>th</sup> Apr  |
| 2    |                      | 9 <sup>th</sup> Feb  | 9 <sup>th</sup> Mar  | 13 <sup>th</sup> Apr |
| 3    |                      | 16 <sup>th</sup> Feb | 16 <sup>th</sup> Mar | 20 <sup>th</sup> Apr |
| 4    | 26 <sup>th</sup> Jan | 23 <sup>rd</sup> Feb | 23 <sup>rd</sup> Mar | 27 <sup>th</sup> Apr |
| 5    |                      |                      | 30 <sup>th</sup> Mar |                      |



**Please note:** Some teams need additional help. If you think you can help, please contact Simon.

Please take note of church announcements regarding organisations using the church and possible need to put out and put away chairs each week. If possible, please liaise with the others in your group.

Thank you  
*Simon McDonald*

# Sunday Services

| Date               | Reading Number | Reader             | Title & Prayer Leader         | Book  | Chapter & Verses         |
|--------------------|----------------|--------------------|-------------------------------|-------|--------------------------|
| 2nd February 2025  | 1st Reading    | Andrew Hanley      | HC                            | Amos  | Chapter 4 verses 1- 8    |
|                    | 2nd Reading    | Rev Dr Alan McCann | Prayers<br>Kel McDermott      | Amos  | Chapter 4 verses 9 - 13  |
| 9th February 2025  | 1st Reading    | Rebecca Phillips   | MP                            | Amos  | Chapter 5 verses 1 - 9   |
|                    | 2nd Reading    | Gail Doherty       | Prayers<br>Rev Dr Alan McCann | Amos  | Chapter 5 verses 10 - 17 |
| 16th February      | 1st Reading    | David Sprott       | MP                            | Amos  | Chapter 5 verses 18 - 27 |
|                    | 2nd Reading    | Charlie Killow     | Prayers<br>Janis Gibson       | Joel  | Chapter 2 verses 28 - 32 |
| 23rd February 2025 | _____          | _____              | Family Service                | _____ | _____                    |
|                    | _____          | _____              | _____                         | _____ | _____                    |

*Colin McIlwaine*