



HOLY TRINITY

CHURCH



Leadership Team

Rev Dr Alan McCann	028 9336 2126
Lay Reader - Jack Blair	07766 527 552
Music Ministry – Louise Hanley	028 9332 8976
Rector's Warden – Terry Shimmon	07796 712 557
People's Church Warden – Vic Wootton	07772 512 531
People's Gleb Warden – Bill Lunney	028 9336 1453
Select Vestry Secretary – Marjory Edgar	07912 747 118
GB Captain– Hannah Hulme	07889 052 993
BB Captain – Adam Fittis	07530 621 526
Contact for Light – Christine McDermott	07746 041 007
Badminton Club – Graeme Hunter	028 9336 5665
Youth Club – Jim McNerlan	07763 294 183
Church Admin Secretary	028 9335 5609

FEBRUARY 2020

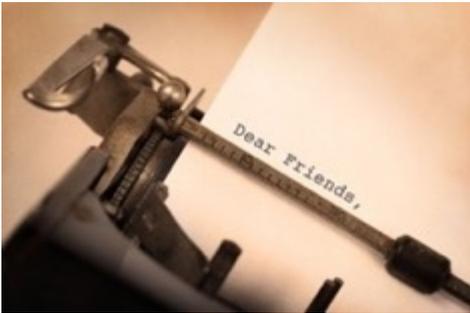
**A Bible in their hands
A Saviour in their hearts
A Purpose in their lives**

www.holytrinitycarrick.org.uk

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Letter to Parishioners



Dear friends,
On Sunday 12th January I preached the following sermon. Several people kindly said how helpful they had found it and asked for copies of it and i thought this was the easiest way of distributing it.

Isaiah 42 verses 1-9 - The Tenderness of Jesus Christ.

When you are discouraged in life where do you turn? Do you know where to turn? Maybe, as important as the where questions, are who do you turn to? And how do you get help when discouraged? These 9 verses remind us, or maybe tell us for the first time, of the kindness and tenderness of Christ toward us, especially when we are bruised and broken, as in verse 3.

Context of Isaiah - Isaiah was writing 700 years before the birth of Christ. He was based in Jerusalem during the reigns of King Uzziah, Jotham, Ahaz and Hezekiah.

This passage is the first of a number of what we call The Servant Songs in the book of Isaiah, reaching their climax in Isaiah chapters 52 and 53, where we read an account of the Suffering Servant who will, by His death, redeem a people for God. I think you can make the application to that prophecy quite easily.

Isaiah 42.3 is probably my favourite verse in the OT and it is on this verse I wish to concentrate this morning as I believe it gives us all a word of encouragement which we often find in life we need, especially in those moments when we feel bruised, battered, broken and that quite literally

another puff of wind would blow out the little light still shining in our lives.

Before we turn to verse 3 in particular let us look at the passage as a whole. The passage falls in to two parts, verses 1-4 where God speaks of His Servant and describes His task and then verses 5-9 where God speaks to His servant, confirming His task.

Verses 1-4 - God describes His Servant. In these verses we read the Servant's task and success. Justice is at the heart of His task. We read the scope of His work, His reliability in its discharge and His perseverance to accomplish the task, namely justice and redemption of a chosen people for God.

The passage begins with the word "Behold." I know I have told you this before, but it does no harm to be reminded again. When we read 'behold' in Scripture we are being called to stop, to take time, to linger and not race on past. So here at the first Servant Song we are called by the Holy Spirit to stand still and observe this Servant that we are about to be introduced to.

"My servant..." He is God's servant, sent by God to fulfil this task. There is a personal relationship here. He is One whom God upholds, or literally "grips fast." This Servant is one in whom the Lord God delights. The line concerning the Spirit descending upon this Servant is fulfilled in our NT reading this morning at the baptism of Christ in the River Jordan by John the Baptist.

Verses 2-3 we read of the character and nature of this Servant and this is epitomised in the Lord Jesus. The phrase "cry out or lift up his voice, or make it heard in the street;" uses language that depicts a drunk shouting in the street, or a dog barking. The three verbs - shout out is to startle someone, the lift up his voice is to dominate the other and to raise his

voice suggests drawing attention to oneself. Think for a moment about the four gospels. Can you recall in any of them where Christ shouts out like a drunk man in the street or barks like a dog? Can you think of an occasion when He used His voice to dominate people or to draw attention to Himself, self-promotion? I don't think we can find such in the gospels.

Verses 3-4 depict how this Servant will not wilt under the pressures that bringing forth justice will entail. The Servant finds himself subject to the same pressures of life as those who are bruised and almost blown out. They are discouraged, downhearted and disillusioned by those pressures but He is not. He is not exempt from them but He is not cowed by them, as we often are.

Verses 5-9 The Lord God confirms the Servant's task.

Verse 5 identifies God as the Creator and Sustainer of this universe. He has an ongoing creative activity in this world. He did not create the world, wind it up, and then step back as it slowly but surely winds down to the last day.

Verses 6-7 Isaiah moves from Creation to Providence in these two verses. The caring purposes of God are revealed. He has given life, verse 5, and now He cares for the life He has given. If He sees and takes note of a sparrow falling from the sky how much more will He note and care for those whom He has created, given life to and bestowed His Spirit upon?

Note will you in verse 6 that this Servant is given as a "covenant." He will be the means by which people come in to an eternal relationship with the living God. He is the Covenant and if you read Isaiah 52 and 53 you will read the means of bringing that covenant in to being - namely Calvary. In verse 7 we read the benefits and blessings brought by this Covenant - sight for the blind and liberty for those in prison. Sound familiar?

Verses 8-9. Isaiah now proclaims that there is only one true and living God who will not share His glory with any other. This echoes the first two of the Ten Commandments. He also states that God's Word brings all things into being.

So that is a brief overview of the passage. Now, in these closing moments let us turn to verse 3 in particular - Read verse 3 again. Here says Isaiah is the Chosen One of God in whom the nations will put their trust, on whom God will pour out His Spirit (fulfilled in the baptism of Christ). Here is the one who will bring justice. Here is the one who will deal in tenderness with the bruised reed and the smouldering wick.

The bruised reed and the smouldering wick are described not in their best condition but actually at the point where, to most of the world at least, they are deemed useless and of no value any longer. Ever feel like that in life?

The Reed - in an of itself cannot withstand much pressure. It was used in the ancient near east as a writing implement and as a musical instrument. Shepherds would often whittle a flute out of a reed and play it as they tended the sheep. They would play it till it was no longer fit for purpose and they then would simply discard it and get another from the river bank.

It was common place and there were multitudes of them around the river banks. An everyday common item, of no great value and of limited daily use. The reed was of use until it became soft, or cracked, or split or it was broken in some manner. Then it was useless and probably thrown on a fire and another reed harvested from the river bank.

A wick, a piece of flax, placed in the oil lamp and ignited to provide the means of light. But now its time has passed, it has burned down, it has become frayed and when the householder puts a flame to the wick it no longer lights up but simply smoulders and smokes. It has ceased to be of

any use. In fact it has become a nuisance as it smoulders and fills the room with acrid smoke. The picture is that the house would be better off without this smouldering wick as it does not provide any light but chokes up the atmosphere and wastes precious oil in the process.

Ever feel like that in life? Ever feel that your life has no value and you are no longer of any use to anyone. In fact, you feel you are burden to the household, taking up valuable resources and in your eyes, and maybe in others too, only giving out acrid smoke that chokes the air. You might think I am being cynical or that no one would believe such of themselves but I think you would be surprised how many people sitting here this morning identify with the bruised reed and smouldering wick. Well, if you identify with these two illustrations, listen on because there is great news coming your way today.

The bruised reed and the smouldering wick depict people whose lives are bruised and broken because they have been beaten down outwardly and inwardly they are disillusioned and despairing. They depict people whom the world, society, and maybe even their families, no longer consider of any value or use. They are tolerated at best, by those who claim to love them, but one more harsh word, disparaging look or cold shoulder and their life will be broken and the light snuffed out.

The picture of worthlessness, uselessness and hopelessness is depicted graphically here but that is only part of verse 3. If these two illustrations were painted on a canvas and we were studying it closely we would see an outline in the background behind these two apparently useless and worthless things. We see the Suffering Servant, the Lord Jesus Christ, in the painting. We see one who is gentle and kind towards these apparent fragile useless and worthless lives.

He does not come with harsh words of “pull yourself together...get up and get on...”. He does not come to break the bruised reed or quench the

smouldering embers of the wick. He does not come to destroy, to blow out or to batter the already battered. He does not come to bring more pain, more sorrow or more disappointment in to these lives.

Jesus, comes as the Good Shepherd, who does not discard the reed when it has been bruised, or gone soft or split. Instead He takes up the flute and plays a melody far more beautiful than was ever played on it before. He comes as the one who is the Light of the World and who, as John says in the opening verses of his gospel, brings light in to the world, and He brings that smouldering wick back to flame again to shine more brightly than it ever did before, even when in pristine condition.

Jesus looks with eyes of compassion, tenderness and kindness on the lives that we so quickly, from a human viewpoint, discard and dispose of as useless and worthless. Jesus says to us do not discard that life, do not snuff out that little wick, bring it to me and I will change it, renew it and bring it back to life again. What we consider of no value, of no use and of no hope He sees as of great value, of great potential and of hopefulness even in its present sorry state.

Verse 3 is such an encouragement in life. At least it is to me. I think we all can identify, at least at some point in our lives, and maybe even this morning, with the bruised reed and the smouldering wick illustration of a human life. We, at least at some point, know what it is to awaken to a new day feeling bruised, battered, despairing and without much hope in our hearts that the day is going to get any better than those initial waking moments. Somedays it is all you can do to stand on your two feet and the light of your life is so dim, smouldering, maybe smoking, and it is so far gone that you are almost out of hope.

You enter a world where the victory goes to the strong. Where the weak are downtrodden, used and discarded. We enter a world where the number of Facebook likes determine your status and the brighter you shine the more useful you are considered, lauded and dare I say respected. But if

your life is not shining so brightly then despair slowly enters and eats away until you are a smouldering wick that the next slightest blow will snuff out and some have resigned themselves to living that sort of life. You have become convinced that life is not going to get any better, that you are worthless and useless and hope is almost extinct in your life. You look to the future and see more of the same and there are days when you just want to pull the duvet back over your head and tell the world to go away.

On those days this verse is such an encouragement to us. Bruised and battered, our light almost extinguished, we need to hear the voice of the Lord Jesus come to us to renew our strength, to bring healing and restoration to our fragile lives.

The Lord Jesus is the One who does not consider us worthless, or useless and He does not want to break us or snuff out our little light that is just about smouldering. No, He comes with healing, with forgiveness and with hope.

Jesus will not break the bruised reed nor snuff out the smouldering wick. He calls you to come to Him from the depths of despair today.

Example portrayed for us. This must be the way we deal with the flickering and the staggering of our church, of our families and of our community. We must treat people how Christ is depicted here. We are not to disparage, to discourage, to neglect or damage others. We are not to break the bruised or snuff out the light of the smouldering wicks. We are to be the means of healing and restoration as Christ works through us to bring others back to health and wholeness in Him.

Let me conclude by quoting Stainer's hymn to you:

**1 Was there ever kindest shepherd
Half so gentle, half so sweet,
As the Saviour who would have us
Come and gather round His feet?
It is God; His love looks mighty,
But is mightier than it seems:
'Tis our Father, and His kindness
Goes out far beyond our dreams.**

**2 There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty.
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour,
There is healing in His blood:**

**3 For the love of God is broader
Than the measures of man's mind,
And the heart of the Eternal
Is most wonderfully kind:
But we make His love too narrow
By false limits of our own,
And we magnify His strictness
With a zeal He will not own.**

**4 There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.**

Amen.

yours in Christ
Rev Dr Alan McCann

Living Christianity



Living Christianity is a series of 5 studies about God's calling for his people in the world.

There's more to the gospel than you might think. Understand the implications of living as a Christian in today's world and become better

equipped to live out your faith in all areas of life.

Beginning on Ash Wednesday we invite you, the whole church, to come and join us for 5 weeks, that is all the commitment we are asking, during Lent in participating in Living Christianity: Following Jesus in every area of life.

If you have never been to a bible study or a group before - then this is for you, This Lent instead of "giving something up" make these 5 weeks on a Wednesday evening your "Lenten discipline." I look forward to seeing "you ALL" there.

Over the next few Sundays there will be an opportunity to learn more about the course and to sign up.

Yours,

Rev Dr Alan McCann

Select Vestry

If anyone wants an item raised at the Select Vestry please contact:

Marjory Edgar: secretary@holytrinitycarrick.org.uk

Drew Buchanan: treasurer@holytrinitycarrick.org.uk

or any member of SV. This includes booking the church hall for any events.

Marjory Edgar

Secretary

Vestry Half-Hour

Wednesday 6:30pm – 7:00pm

If you ever need to speak or pray privately with the rector, Vestry Half-Hour is time set aside by the Rector on a Wednesday evening in the Kerr Room for just this purpose. Please feel free to call in if you have any issues, problems or just want to talk.

Trinity Tots - Toddlers Group

Thursday mornings, 10.30am-12.00pm



Thursday mornings 10.30-12.00 for play, chat, craft activities and refreshments. We look forward to seeing carers and children. There will be no meeting on Thursday 13th as it is half term for most schools. We would love to have some more helpers so please do speak to us if you would like to help.

God Bless

Lisa, Carolynne and Liz

Holy Trinity Youth Club

HTYC

Having FUN, Sharing FAITH and making FRIENDS. Just to let you know that are membership is now closed as we have reached our legal limit for the number of leaders.

Please keep our youth club in your prayers. Pray for all our ministries that are seeking to share the gospel of Christ with our young people today.

God bless

Jim McNerlan

Face to Face Ladies Group

Thursdays from 8pm – “Everyone Welcome”

Spring Programme for 2020

Date	Event
20 th Feb 2020	No Meeting
March 2020	Ladies Service (date to be confirmed)
April 2020	No Meeting
21 st May 2020	Ladies Meal (venue to be confirmed)

Liz & Janis

Alan's Bible Study

Parish Bible Study: Wednesday

Lunchtime 1pm – 2pm

& Evenings 8pm to 9pm

Kerr Room

Parish Prayer Time – 7:30pm to 8pm

Kerr Room



STUDY

Bible Study is for everyone – so do not exclude yourself. Come along and enjoy the fellowship together. Come along and be blessed by God as we sit under His Word together and as He fulfils His promise to be present where two or three meet together in His Name.

God bless

Rev Dr Alan McCann

Lauren's Blog from Uganda

Hello everyone and a very happy new year!

I hope you all enjoyed time with family and friends over Christmas while taking time to rest and remember the reason we celebrate. I had a very different but special Christmas here in Uganda and I am so thankful for the friends that made me part of their families over the festive season. On Christmas Eve, we went carol singing around the wards and on Christmas day we had a bring and share picnic in 30 degrees heat - a big difference from N.I! Thank you so much to the ladies who sent Christmas cards all the way to Uganda! Reading your messages and knowing that you are thinking about me brought a smile to my face!



Christmas dinner in Uganda

This new year brings new adventures for me here at the hospital. Each Wednesday, I meet with a group of ladies who have HIV as they make African crafts that are sold to raise money for the hospital. Most of the ladies do not speak English, so I have been polishing up my Luganda, so I can get to know

them better each week. I am also involved with the children's ministry team that run the Suubi kids Bible club twice each month. My task this week is to plan a craft for the story of Daniel for....100 children!



First time trying Jackfruit! Sticky and messy but very tasty!



Malin, a medical student from Germany, during a visit to Gaddafi mosque in Kampala.

I am learning more about the Ugandan culture every day. Greetings are very important, "well done" is another way to say hello and that you can be 15 minutes late and still be the first person to arrive! Not that I am ever late!

Thank you, as always, for your prayers and encouragement. Please do pray for the ladies' craft group, the Suubi kids club and the work of the hospital as they continue to live out their mission "We treat, Jesus heals".

With love, Lauren.

Email: baird.1995@gmail.com Address: Lauren Baird, Kiwoko Hospital, PO Box 149, Luwero, Uganda, East Africa.

349th Carrickfergus Girls Brigade



Hello everybody,

I hope you are well and settling well into this New Year of 2020!

Our GB Terms are going by very quickly, perhaps too quickly as upon my last count, we only have around 12 Tuesday evenings within this session before our year comes to an end with our Annual Display (OK I said it!).

As you will be reading this, we will be about to enter into GB Week, which is our annual collection week for the 2019-2020 session of GB. Every girl is given a collection card, and we encourage people to donate freely to the work of GB in this church. As costings increase rapidly for even the basics and provisions of funding/assistance decrease at pace, it is important we try and recoup funds to provide the best range of activities for our girls, whilst of course sharing the work and word of the Lord. Therefore, I ask, that you pray for a successful collection this year. As we cover the subject of giving in GB let me leave this verse with you from Corinthians.... "Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously."

Please note there will be no GB on Tuesday 18th February 2020 due to Half Term break.

We look forward to continuing with our year with our girls, as we aim to Seek, Serve and Follow Christ.

Yours in Christ,
Hannah Hulme
GB Captain

Holiday Bible Club Easter Event

We are hoping to plan an Easter event following the success of last year's event. So if you'd like to be part of the team (please!) put Friday 10th April (Good Friday) in your calendar. The programme will run from 10.30 to 12 noon and follow the usual format.

More details to follow in next month's magazine.



God bless
Yvonne Best

Social Services

Please continue to place donations of **unopened** non-perishable food, household and personal products in the red boxes in the church foyer. Social Services will distribute donated items to those in need within our community.

Thank you for your continued support.
Elaine Gray

Fellowship Café at Holy Trinity

Every Thursday 11am – 1pm



Thank you to those who have continued to support us during the first month of 2020. This has been a real blessing and has given us the encouragement to answer Gods calling.

Who's Who

Our frontline team rota:

Hazel & Jack Blair; Karen & Drew Buchanan; Anne Howells; Laura Kerr; Anne & Maurice Langley; Rebecca Moody; Anne & Garry Richmond; Fiona & Fred Shasko; Joanne & Terry Shimmon.

Our baking team rota:

Fiona Shasko; Joanne Hunter; Hazel Blair; Karen Buchanan; Donna Harrison; Tracey Bowden; Helen Fittis; Janis Gibson; Anne Langley.

What we do:

“We provide an opportunity for fellowship over a cup of tea”

We provide the venue and the refreshments,
you come along to enjoy the craic.

If you prefer a quieter atmosphere to read or sit in peace,
we provide that as well.

Never been??? Give it a try one Thursday. A warm welcome and a safe place to be are guaranteed.

Please follow us on facebook: “Holy Trinity Fellowship Café”
Please continue to support us, both practically and prayerfully.

Yours in Christ
Maurice Langley

God is good † all the time

C.M.S Ireland Used Postage Stamps



It is now official! The folks of Holy Trinity are super at giving! I'm referring to the used stamps collection over the Christmas period.

You have excelled! Thanks so much. But don't sit back on your laurels-please continue to collect those stamps. My stamps box is in the usual place on the church table. And the money collected is for the usual CMS Ireland work in Africa.

Many thanks.

Yvonne Best

Announcements



If you have any information you wish to pass to the congregation via the data projector, please e-mail it to Marjory Edgar at:

announcements@holytrinitycarrick.org.uk

by the **Friday** afternoon of each week.

Carrickfergus Baby Bank



The Church has been asked to support the baby bank and the select vestry agreed at its April meeting.

The Charity is looking for nappies, new baby grows, wipes, lotions, baby bath, shampoo etc.

Please leave your donation in the box provided as you come into Church.

You can find out more here www.opendoorcentre.org/babybank.

Prayer Team

Alison Allen, Joan Harvey & Libby Todd



Two members of the Prayer Team will be meeting in the Prayer Room on Sundays after the service to lift your prayer slips. Two members will also be available at the front of the church to pray with you at this time each week. We will rotate in these roles so you will see different faces from week to week. Please do ask if you would prefer prayer in the privacy of the prayer room. The slips will continue to be lifted weekly and on 4 occasions as previously (usually over 4 weeks but may be over a longer period). Therefore, please do continue to make use of our prayer request box situated in the front hall of the church. As always, be assured that information on the slips remains confidential. We would encourage you to complete a prayer slip after you have attended for prayer so that we can continue to pray for your situation when we meet together.

If you would be interested in being part of the prayer team we ask that you consider this and know that we would dearly love to have your support. Please do approach one of us.

Libby Todd

On behalf of the prayer team

Storehouse



Storehouse continue to help those in need within our community. Please contact me if you have items of unwanted furniture and I will gladly arrange a collection.

Thank you for your support.

Donna Harrison

Young At Heart



Our next meeting is on Monday 3rd February at 11.30am for Armchair Aerobics with Gemma. Of course there will also be our usual cuppa and chat so do try to join us for fun and fellowship.

God Bless
Yvonne, Joan, Violet & Liz

Creche Rota – Feb 2020

2 nd February	Anne Langley	Arlene McCartney
9 th February	Lisa McCusker	Laura Kerr
16 th February	Alison Moffett	Lorraine Ross
23 rd February	No Creche	



We are looking for new people to add to the list of creche duty as this would really help. Can anyone interested please speak to anyone on the creche team.

Many thanks,
Laura Kerr

Meet & Greet Team Rota Feb 2020



02 Feb 20	Kel McDermott	Jim McNerlan	Avril Waller
09 Feb 20	Libby Todd	Drew Buchanan	
16 Feb 20	Billy Lunny	Maurice Langley	Vic Wootton
23 Feb 20	Adrienne Tasker	Elaine Wright	

Karen Buchanan

Counters Rota



Team 1	Team 2	Team 3	Team 4	Team 5	Team 6
Simon McDonald	Peter Moffett	Mark Edgar	David Sprott	Karen Buchanan	Carol Ervine
Ann Richmond	Alison Moffett	Elaine Gray	Helen Wootton	Sharon McNeil	Drew Buchanan
Ann McDonald	Arlene Macartney	Marjory Edgar	Margaret Addley	Joanne Shimmon	
		Graeme Hunter			

Team	Dates			
1		16 th Feb	29 th Mar	10 th May
2		23 rd Feb	5 th Apr	17 th May
3		1 st Mar	12 th Apr	24 th May
4		8 th Mar	19 th Apr	31 st May
5	2 nd Feb	15 th Mar	26 th Apr	7 th Jun
6	9 th Feb	22 nd Mar	3 rd May	14 th Jun

Drew Buchanan MBE - Hon Treasurer

Holy Trinity Chair Rota – Feb 2020

Team 1	Team 2	Team 3	Team 4	Team 5
James Beattie	Dougie Hempton	Graeme Hunter	Phil Moody	John Fittis
Kel McDermott	Bill Lunney	Jim McNerlan	Eddie Orr	Daniel Lafferty
Colin McIlwaine	Fred Shasko	Bert Macartney	David Sprott	Peter Moffett
Garry Richmond	Simon McDonald	Maurice Langley		Mark Taylor
				John Fittis Jr

Team	Dates			
1	2 nd Feb	1 st Mar	5 th Apr	3 rd May
2	9 th Feb	8 th Mar	12 th Apr	10 th May
3	16 th Feb	15 th Mar	19 th Apr	17 th May
4	23 rd Feb	22 nd Mar	26 th Apr	24 th May
5		29 th Mar		31 st May



Please note: if you are unable to meet your commitment, please change with a member of another team. Please be there for 9.30 am and set out the chairs and set out the Sanctuary. After the service, put the chairs away and tidy the hall.

Thank you
Simon McDonald

Tea & Coffee Rota Feb 2020



02 Feb 2020	Sue Majury	Avril Waller	Carolynne Lafferty
09 Feb 2020	Joanne Hunter	Karen Buchanan	
16 Feb 2020	Karen Buchanan	Vic Wootton	Drew Buchanan
23 Feb 2020	Arlene Macartney	Alison Moffett	Peter Moffett

Karen Buchanan

Avril Waller Pilates



Pilates classes will resume from Thursday 6th February 2020 at 10am. Everybody welcome, male or female, beginners or experienced, young or old!

Take good care of yourself, strengthen your back, flatten your tummy and stand tall.

Regards,

Avril Waller, Pilates

Uplift



The poster features Ariel from Disney's 'The Little Mermaid' swimming upwards in a blue underwater setting. She is reaching towards a glowing yellow star with the initials 'JR' on it. The background is filled with bubbles and light rays. The title 'Disney THE LITTLE MERMAID' is written in a stylized font, with 'JR' on a star to the right. The 'uplift' logo is in the top left corner.

uplift

Disney
THE LITTLE MERMAID

JR

Saturday 29th February 2020
The Courtyard Theatre, Newtownabbey
Doors open at 7pm. Show starts at 7.30pm
Tickets: £13 - Concession: £11

BOX OFFICE - 028 90 34 0202
BOOK ONLINE: www.thecourtyardtheatre.com



website: www.weareuplift.com, Email: info@weareuplift.com,
mobile: 07840453723
Ryan Moffett Creative and Production Director

Services – February 2020

Date	Reading Number	Reader	Title & Prayer Leader	Book	Chapter & Verses
2 February 2020	1st Reading	Wenda Gray	HC Presentation of Jesus in the Temple	Malachi	Chapter 3 verses 1 - 5
	2nd Reading	Rev Alan McCann	Prayers Libby Todd	Luke	Chapter 2 verses 22 - 40
9 February 2020	1st Reading	Avril Waller	MP	Isaiah	Chapter 58 verses 1 - 9
	2nd Reading	Joan Cummings	Prayers Rev Alan McCann	Matthew	Chapter 5 verses 13 - 20
16 February 2020	1st Reading	Bill Lunny	MP	Psalm	Psalm 136 verses 1 - 9
	2nd Reading	Laura Kerr	Prayers Joanne Shimmon	Matthew	Chapter 6 verses 25 - 34
23 February 2020	1st Reading	_____	Family Service	_____	_____
	2nd Reading	_____	Prayers GB	_____	_____

Colin McIlwaine